

Barwell Parish Council

www.barwell-pc.org.uk

I hereby give notice that a **Council Meeting** of the **Barwell Parish Council** will be held at the Council Office, 10 High Street, Barwell on **THURSDAY 14th January 2016** at 7.00pm

All members of the Council **are hereby summoned** to attend for the purpose of considering and resolving the business to be transacted at the Meeting as set out hereunder.

Mr A R Ellis
Clerk to the Council

Dated 7th January 2016

AGENDA

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations and Dispensations of Pecuniary Interests**

To receive any declaration of pecuniary interest from Members to any matter pertaining to the agenda and to consider granting such dispensations

3. **Public Participation**

To allow members of the public to ask any questions. (Maximum time of 15 minutes)

4. **County Councillors Report**

To receive a report from the County Councillor(s)

5. **Borough Councillors Report**

To receive a report from the Borough Councillor(s)

6. **Minutes**

To consider the minutes of the meeting held on the 3rd December 2015 as a true record.

7. **Reports from Members**

To receive a report from the Chairmen of the following Committees:-

- a. Planning & Highways Committee
- b. Finance and General Purpose Committee
- c. Cemetery, Parks and Recreation Committee
- d. Staffing Committee
- e. Events Committee
- f. Representatives of the Council on Outside Bodies

Members of the Press and Public Most Welcome

8. **Clerks Report**

To receive a report from the Clerk on current issues

9. **Jubilee Hall Transfer Update**

To receive a report from the Borough Councillors on the Transfer of the Jubilee Hall

10. **Barwell Post Office – Proposed move to new premises and branch modernisation**

To consider the Parish Councils response to the proposals.

11. **Committee Appointments**

To consider appointing one member onto the following committees

- Staffing Committee
- Cemetery, Parks and Recreation Committee

12. **2016/17 Budget and Precept**

To consider the tabled budget and precept demand for the 2016/17 financial year

13. **Committee Minutes**

- a. To receive the minutes from the Planning Committee 16th November 2015
- b. To receive the minutes of the Finance and General Purpose Committee 12th November 2015
- c. To receive the minutes from the Cemetery, Parks & Recreation Committee 19th November 2015

14. **Date of Next Meeting**

Thursday 4th February 2016