# BARWELL PARISH COUNCIL PARISH EVENTS COMMITTEE 12<sup>th</sup> OCTOBER 2017 AT 10.30AM

## HELD AT THE COUNCIL OFFICE 10 HIGH STREET, BARWELL

Present: Cllr's Mr B Granger, Mrs H Smith, Mrs A Jones and co-opted Mrs G Granger.

Clerk – Mrs D Deighton Deputy Clerk – Mrs S Williams

### 39. APOLOGIES FOR ABSENCE

None.

#### 40. DECLARATIONS OF INTEREST

None.

41. <u>MINUTES</u>

<u>RESOLVED</u> that the minutes of the Parish Events Committee meeting held on the 6<sup>th</sup> September 2017 be approved and signed.

#### Cllr H Smith joined the meeting

#### 42. MACMILLAN COFFEE MORNING

Members agreed that although the event was not a total disaster, it was one off and will not be repeated next year.

#### 43. <u>HALLOWEEN PARTY</u>

Members received an update. Members agreed to extend the prizes to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for best costume. Refreshments will be available for the parents and guardian at a nominal charge.

#### 44. CHRISTMAS LIGHTS SWITCH ON 2017

Members received an update on the following:-

• Lights are now arriving week commencing 30<sup>th</sup> October.

- Quotation for the removal of the Free Christmas and erection on Top Town has been approved by the Finance Committee.
- New Christmas Tree Lights have been ordered.
- Refreshments to be ordered Ongoing.
- Leader of HBBC will be switching on the lights.
- Bus Companies have been notified of the road closure and diversions.
- Several Stallholders have been booked already.
- Best Dress Window competition Members agreed to a prize for the winner only.
- Invite to school Ongoing.
- Clerk to confirm characters for the entertainment.

#### 45. BARWELL TIP PARK PLAQUE

Awaiting confirmation from Stone Mason but date is preliminary booked for Thursday 19<sup>th</sup> October at 3pm for a small ceremony.

#### 46. BARWELL CHRISTMAS WAKE FAYRE

Members agreed to extend the event from 2-4pm to 1-4pm. Members also agreed other stalls can be held at this event at a charge. Refreshment will also be provided at a nominal charge. Poster agreed and Deputy Clerk to arrange the printing and distribution.

#### 47. <u>CLERK'S REPORT</u>

Nothing to report.

(Meeting closed at 11:45am)

Chairman's Signature.....