

# Barwell Parish Council

www.barwell-pc.gov.uk

I hereby give notice that the **Parish Council Meeting** of the **Barwell Parish Council** will be held at the Parish Office, 10 High Street, Barwell LE9 8DQ on **Thursday 3<sup>rd</sup> October 2024 at 7:00pm**

All members of the Council are hereby **summoned** to attend for the purpose of considering and resolving the business to be transacted at the Meeting as set out hereunder.

Mrs D Deighton  
Clerk to the Council

Dated 26<sup>th</sup> September 2024

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**All Mobile Devices should be switched off or on silent if used to read agenda**

**Members should raise their hand, through the Chair, to speak**

## **AGENDA**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Pecuniary Interests**

To receive any declaration of pecuniary interest from Members to any matter pertaining to the agenda.

3. **Dispensations of Disclosable Pecuniary Interest**

To receive and approve requests for dispensations from members on matters in which they have a disclosable pecuniary interest

4. **Public Participation**

To allow members of the public to ask any questions. (Maximum time of 15 minutes)

5. **Minutes**

To consider the minutes of the meeting held on the 5<sup>th</sup> September 2024 as a true record.

6. **County Councillors Report**

To receive a report from the County Councillor(s)

*Members of the Press and Public Most Welcome*

7. **Borough Councillors Report**  
To receive a report from the Borough Councillor(s)
8. **Clerks Report**  
To receive a report from the Clerk
9. **Village Clock**  
To receive an update
10. **Pumping Station**  
To receive an update
11. **Outdoor Gym**  
To receive an update
12. **Skate Park Refurbishment/Replacement**  
To receive an update
13. **Annual Governance & Accountability Return External Auditor Report and recommendations**  
To consider the External Auditor Report and recommendations
14. **Quarterly Budget Review**  
To review Quarterly Budget
15. **Recommended Projects for Financial Year 2025-26**  
To consider recommended projects for Financial Year 2025-26
16. **Correspondence**
17. **Community Grant Applications**  
To consider Community Grant Applications:
  - Barwell Bloomers
18. **Winter Warmer Day**  
To consider holding a Winter Warmer Day in Jubilee Hall
19. **Reports from Committees**  
To receive Reports from Committees
  - Planning & Highways
  - Finance & General Purpose
  - Cemetery, Parks & Recreation
  - Parish Events
  - Staffing

*Members of the Press and Public Most Welcome*

20. **Remembrance Sunday Working Party Report**

To note Remembrance Sunday Working Party Report

21. **Reports from Outside Bodies**

To receive Reports from Outside Bodies

22. **Committee Minutes**

To receive Committee Minutes as follows:

Planning & Highways 8<sup>th</sup> August 2024

Finance and General Purposes 8<sup>th</sup> August 2024

Cemetery, Parks & Recreation 18<sup>th</sup> July 2024

23. **Date of Next Meeting**

Thursday 7<sup>th</sup> November 2024