# BARWELL PARISH COUNCIL FINANCE AND GENERAL PURPOSE COMMITTEE THURSDAY 9<sup>TH</sup> SEPTEMBER 2021 AT 6:30PM.

# HELD AT THE JUBILEE HALL, BYRON CLOSE, BARWELL LE9 8AF

Present: Cllr's Mr M Gould (Chair), Mrs P Gould, Mr R Roberts, Mrs H Smith and P Stead-Davis

Clerk – Mrs D Deighton

# 34/2021 APOLOGIES FOR ABSENCE

None

# 35/2021 DECLARATIONS AND DISPENSATIONS OF PECUNIARY INTEREST

Cllr Mr M Gould as member of Barwell Bloomers

36/2021 PUBLIC PARTICIPATION

None.

## 37/2021 MINUTES

It was <u>RESOLVED</u> that the minutes of the Finance and General Purpose Committee meeting held on the 12<sup>th</sup> August 2021 be approved and signed by the Chairman.

38/2021 PAYMENT OF ACCOUNTS

It was RESOLVED that:-

- a. Schedule of Direct Debit Payments totaling £463.39 be paid
- b. Schedule of EPayments totaling £5,616.26 be paid
- c. Schedule of BACS totaling £6,182.49 be paid
- Ratification of Payments made for Month 5 as follows Petty Cash - £44.80 Multipay Card – £230.44 Unity Trust - £13,331.51
- e. Income received Month 5 Petty Cash - £0.00 Multipay Card - £0.00 Unity Trust - £3,991.58

# 39/2021 <u>CLERK'S REPORT</u>

Clerk report on the following:-

 Food parcels Grant received £2,000.00 will be bagged up on Saturday 9<sup>th</sup> October at the Jubilee Hall

#### 40/2021 AFC BARWELL SPORT PAVILION RENTAL PAYMENT REVIEW

Members <u>RESOLVED</u> to restart invoicing from 1<sup>st</sup> October 2021 at the current rate with an increase review in April 2022

#### 41/2021 COMMUNITY GRANT APPLICATIONS

Only one application was received and member RESOLVED to award the maximum of £500 to Barwell Bloomers towards their Summer & Winter plants

## 42/2021 EAR MARKED RESERVES AND BUDGET REVIEW

Members reviewed the Ear Marked Reserves and agreed to increase to following:-

- New Play Equipment by £15,000
- It Equipment reserve by £2,000
- Replacement Library reserve by £2,500
- Youth Worker reserve by £3,000

## 43/2021 <u>SALARIES</u>

Salaries were agreed and signed by the Chairman

## 44/2021 BANK RECONCILLIATION

Noted.

## 45/2021 CURRENT BUDGET INCOME AND EXPENDITURE

Noted.

(The meeting closed at 7:33pm)

Chairman's Signature.....