

Barwell Parish Council

www.barwell-pc.org.uk

I hereby give notice that the **Meeting** of the **Barwell Parish Council** will be held at the Council Office, 10 High Street, Barwell on Thursday 3rd November 2016 at 7.00pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the Meeting as set out hereunder.

Mrs D Deighton
Clerk to the Council

Dated 27th October 2016

AGENDA

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Chairman to Address to Council**

To address the council on political matters.

3. **Declarations and Dispensations of Disclosable Pecuniary Interests**

To receive any declaration of pecuniary interest from Members to any matter pertaining to the agenda and to consider any dispensations.

4. **Public Participation**

To allow members of the public to ask any questions.

5. **County Councillors Report**

To receive a report from the County Councillor(s)

6. **Borough Councillors Report**

To receive a report from the Borough Councillor(s)

7. **Minutes**

To consider the minutes of the meeting held on the 6th October 2016 as a true record.

8. **Committee Reports**

To receive reports from the following Committees:-

Members of the Press and Public Most Welcome

- a. Planning & Highways Committee
- b. Cemetery, Parks & Recreation Committee
- c. Parish Council Events Committee
- d. Finance & General Purpose Committee
- e. Staffing Committee

9. **Barwell Waste Site**

To discuss the ongoing problems with the Barwell Waste Site.

10. **Clerks Report**

To receive a report from the Clerk

11. **Jubilee Hall transfer Update**

To receive an update on the Transfer of Jubilee Hall

12. **Committee Minutes**

To receive the minutes from the Planning Committee 5th September 2016

To receive the minutes from the Finance and General Purpose Committee 8th September 2016

To receive the minutes from the Cemetery, Parks and Recreation Committee 19th September 2016

13. **Office Lease**

To agree to sign the Office Lease

14. **Working relationship with the GWC**

To discuss a better working relationship with the GWC

15. **Date of Next Meeting**

Thursday 1st December 2016