


# Barwell Parish Council

[www.barwell-pc.org.uk](http://www.barwell-pc.org.uk)

I hereby give notice that the **Meeting of the Barwell Parish Council** will be held at Jubilee Hall, Byron Close, Barwell LE9 8AF on **Thursday 24<sup>th</sup> June 2021 at 7.00pm**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the Meeting as set out hereunder.

  
Mrs D Deighton  
Clerk to the Council

17<sup>th</sup> June 2021

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## AGENDA

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations and Dispensations of Disclosable Pecuniary Interests**

To receive any declaration of pecuniary interest from Members to any matter pertaining to the agenda and to consider any dispensations.

3. **Public Participation**

To allow members of the public to ask any questions.

4. **County Councillors Report**

To receive a report from the County Councillor(s)

5. **Borough Councillors Report**

To receive a report from the Borough Councillor(s)

6. **Minutes**

To consider the minutes of the meeting held on the 20<sup>th</sup> of May 2021 as a true record.

7. **Clerk's Report**

To receive a report from the Clerk.

Members of the Public are welcome to attend. Subject to COVID-19 restrictions, only 6 members of public are allowed

**8. Internal Auditor Report for year 2020/21**

To receive Internal Auditor Report for year 2020/21

**9. Annual Governance Statement for the year ending 2020/21**

To agree and sign the annual governance statement

**10. Accounting Statement for the year ending 2020/21**

To agree and sign the accounting annual statement

**11. Review Current Code of Conduct**

To review current Code of Conduct

**12. Neighbourhood Plan**

To consider a Neighbourhood Plan

**13. Review Mowing of Green Spaces**

To review Mowing of Green Spaces

**14. Giant Hogweed in Barwell Park**

To discuss Giant Hogweed in Barwell Park

**15. Review of Dog Bins in Barwell Park**

To review Dog Bins in Barwell Park

**16. Youth Worker Provision revised Quotation**

To consider the Youth Worker Provision revised Quotation

**17. The Queen's Platinum Jubilee Plan**

To consider The Queen's Platinum Jubilee Plan

**18. Committee Minutes**

To receive the minutes from the Planning and Highways Committee 20<sup>th</sup> May 2021

To receive the minutes from the Finance and General Purpose Committee 20<sup>th</sup> May 2021

**19. Date of Next Meeting**

To be agreed